



**JEFF LANDRY**  
GOVERNOR'S OFFICE OF PROGRAMS AND PLANNING  
CHILDREN'S CABINET

## **PUBLIC MEETING NOTICE**

### **Children's Cabinet Advisory Board Meeting**

May 28, 2024 | 10:00 a.m. – 12:00 p.m.

Press Room, 4<sup>th</sup> Floor of Capital

#### **AGENDA**

##### **Presiding, ReShonn Saul**

Chair, Children's Cabinet Advisory Board

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|---|---|
| <b>I. Welcome &amp; Call to Order</b>   | <b>ReShonn Saul</b>   |
| <b>II. Roll Call</b>  | <b>Michele Rabalais</b><br>CC/LCTF Executive Assistant  |
| <b>III. Approval of Minutes</b>   | <b>CCAB Members</b>   |
| <b>IV. Opening address</b>  | <b>Jolie V. Williamson</b><br>Director of Children's Programs,<br>Executive Director of Children's Cabinet  |
| <b>V. Vulnerable Youth Subcommittee</b>   | <b>Michelle Gros, B.S., M.A.C.E, J.D.,</b> Vulnerable<br>Youth Subcommittee Chair<br>Chief Operating Officer, Pelican Center for Children<br>and Families/CIP |
| <b>VI. Louisiana Association of United Ways<br/>and<br/>VIA Link, Inc, 211/PCAL</b> | <b>Sarah Berthelot</b><br>President and CEO<br><b>Sherrard Crespo, LCSW</b><br>Director of Outreach and PCAL  |
| <b>VII. Subcommittees Updates</b>   | <b>Subcommittee Chairs, New Subcommittee</b>  |
| <b>VIII. Executive Committee Votes</b>  | <b>Vice Chair, Secretary</b>  |
| <b>IX. Other Business</b>   |   |
| <b>X. Public Comments</b>   |   |
| <b>XI. Adjournment</b>  |   |

**Zoom Link:**

<https://us06web.zoom.us/j/82641173751?pwd=0pduIbK2QSmM3a8IUgXoCwOfO3AS6S.1>